

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213550031

1.) CORPORATION NAME:

Outstanding Youth On The Move

DUE DATE: **10/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DALTON DALE NIXON I
715 CHILDS AVE
P.O. BOX 7742 HAMPTON, VA 23666**

SCC ID NO: **06850218**

5.) STOCK INFORMATION

| | |
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| CLASS | AUTHORIZED |
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HAMPTON, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HAMPTON CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 414 Melville Rd
P.O. BOX 7742 HAMPTON, VA 23666

CITY/ST/ZIP: HAMPTON, VA 23661

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|------------------------|---|--|
| NAME: | CHANDA NIXON | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER | | |
| ADDRESS: | 1182 Garden Drive | | |
| CITY/ST/ZIP/CO: | Newport News, VA 23607 | | |

| | | | |
|-----------------|--------------------------------------|---|--|
| NAME: | Tiffany Cochran | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | SEC/DTR | | |
| ADDRESS: | 108 Bridgeport Dr #10414 MELVILLE RD | | |
| CITY/ST/ZIP/CO: | HAMPTON, VA 23663 | | |

| | | | |
|-----------------|-------------------------|----------------------------------|--|
| NAME: | Ramon Kearney | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 117 St. George Way #201 | | |
| CITY/ST/ZIP/CO: | HAMPTON, VA 23669 | | |

| | | | |
|-----------------|-------------------|----------------------------------|--|
| NAME: | WILLIE T JACKSON | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 3 RIDGE LAKE DR | | |
| CITY/ST/ZIP/CO: | HAMPTON, VA 23666 | | |

| | | | |
|-----------------|---|---|--|
| NAME: | DALTON DALE NIXON I | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 7414 Melville Rd. | | |
| CITY/ST/ZIP/CO: | P.O. BOX 7742 HAMPTON,VA 23666 HAMPTON, VA 23661 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|--|--------------------|
| /s/ DALTON DALE NIXON I SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | DALTON DALE NIXON I, PRESIDENT PRINTED NAME AND CORPORATE TITLE | 10/28/2013 DATE |
|---|--|--------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.