

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212546210
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1.) CORPORATION NAME: Artisan Cafe, Inc.	DUE DATE: 11/30/2012
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: PAUL E ASHBROOK 1263 LANIER ROAD MARTINSVILLE, VA 24112	SCC ID NO: 06855464
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: MARTINSVILLE CITY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 621 MULBERRY RD
CITY/ST/ZIP: MARTINSVILLE, VA 24112

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: L DEAN JOHNSTON TITLE: PRESIDENT ADDRESS: 149 E. MAIN ST CITY/ST/ZIP/CO: MARTINSVILLE, VA 24112	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: PAUL ASHBROOK TITLE: TREASURER ADDRESS: 1263 LANIER ROAD CITY/ST/ZIP/CO: MARTINSVILLE, VA 24112	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: JOHN BUCK TITLE: SECRETARY ADDRESS: Prospect Hill Drive CITY/ST/ZIP/CO: Martinsville, VA 24112	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: William J Baptist TITLE: VICE PRESIDENT ADDRESS: 88 Red Fox Road CITY/ST/ZIP/CO: Ridgeway, VA 24148	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ L DEAN JOHNSTON	L DEAN JOHNSTON, PRESIDENT	11/30/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.