

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214557717

1.) CORPORATION NAME:

**Artisan Cafe, Inc.**

DUE DATE: **11/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JOSEPH S. WILLIAMS  
1008 SAM LIONS TRAIL  
MARTINSVILLE, VA**

SCC ID NO: **06855464**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**MARTINSVILLE CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 215 E CHURCH ST

CITY/ST/ZIP: MARTINSVILLE, VA 24112

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: L DEAN JOHNSTON  
TITLE: PRESIDENT  
ADDRESS: 149 E. MAIN ST  
CITY/ST/ZIP/CO: MARTINSVILLE, VA 24112

OFFICER

DIRECTOR

NAME: JOE WILLIAMS  
TITLE: TREASURER  
ADDRESS: 1008 SAM LIONS TRAIL  
CITY/ST/ZIP/CO: MARTINSVILLE, VA 24112

OFFICER

DIRECTOR

NAME: PAUL ASHBROOK  
TITLE: VICE PRESIDENT  
ADDRESS: 1263 LANIER ROAD  
CITY/ST/ZIP/CO: MARTINSVILLE, VA 24112

OFFICER

DIRECTOR

NAME: JOHN BUCK  
TITLE: SECRETARY  
ADDRESS: PROSPECT HILL DRIVE  
CITY/ST/ZIP/CO: MARTINSVILLE, VA 24112

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOE WILLIAMS

JOE WILLIAMS, TREASURER

3/27/2015

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.