

1.) CORPORATION NAME:

OAKBRIDGE INVESTMENTS, INCORPORATED

DUE DATE: **11/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JOSEPH BOLOGNESI
7017 BACKLICK COURT, UNIT 9
SPRINGFIELD, VA**

SCC ID NO: **06858005**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 5,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6412 BRANDON AVE #348

CITY/ST/ZIP: SPRINGFIELD, VA 22150

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| | <input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR |
| NAME: RAYMOND MORIARTY TITLE: PRESIDENT ADDRESS: 4904 BRIGGS RD CITY/ST/ZIP/CO: FAIRFAX, VA 22030 | |

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|---|---|
| | <input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR |
| NAME: JOAN CHARTERS TITLE: VICE PRESIDENT ADDRESS: 6503 HARWOOD CT CITY/ST/ZIP/CO: SPRINGFIELD, VA 22152 | |

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|---|---|
| | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |
| NAME: JOAN M CHARTERS TITLE: DIRECTOR ADDRESS: 6503 HARWOOD CT CITY/ST/ZIP/CO: SPRINGFIELD, VA 22152 | |

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|---|---|
| | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |
| NAME: RAYMOND G MORIARTY TITLE: DIRECTOR ADDRESS: 4904 BRIGGS RD CITY/ST/ZIP/CO: FAIRFAX, VA 22030 | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ RAYMOND MORIARTY | RAYMOND MORIARTY, PRESIDENT | 3/27/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.