

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211532145

1.) CORPORATION NAME:

National Premier Youth Lacrosse League, Inc.

DUE DATE: **12/31/2011**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

DIRECTOR

MICHAEL T WASHER

5604 LICK RIVER LN

GAINESVILLE, VA 20155

SCC ID NO: **06875413**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 100 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

PRINCE WILLIAM COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8105 ASHTON AVENUE
STE 104

CITY/ST/ZIP: MANASSAS, VA 20109-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | | |
|-----------------|-------------------------------------|------------------------|-------------------------------------|----------|
| | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | | RYAN D MCCLERNAN | | |
| TITLE: | | PRESIDENT | | |
| ADDRESS: | | 13010 GENT RD | | |
| CITY/ST/ZIP/CO: | | REISTERTOWN, MD 21136- | | |

| | | | | |
|-----------------|-------------------------------------|------------------------|-------------------------------------|----------|
| | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | | MICHAEL T WASHER | | |
| TITLE: | | VICE PRESIDENT | | |
| ADDRESS: | | 5604 LUCK RIVER LN | | |
| CITY/ST/ZIP/CO: | | GAINESVILLE, VA 20155- | | |

| | | | | |
|-----------------|-------------------------------------|--------------------|--------------------------|----------|
| | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: | | RANDAL J. LACO | | |
| TITLE: | | TREASURER | | |
| ADDRESS: | | 10704 STABLE LANE | | |
| CITY/ST/ZIP/CO: | | POTOMAC, MD 20854- | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|---|----------|
| /s/ MICHAEL T WASHER | MICHAEL T WASHER, VICE | 2/3/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRESIDENT PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.