

1.) CORPORATION NAME:

Poplar Glen One Owners' Association, Inc.

DUE DATE: **2/28/2011**

SCC ID NO: **06907471**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY
CHARLES LAND
150 W MAIN ST STE 2100
NORFOLK, VA 23510**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

CHARLOTTESVILLE CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: C/O REAL PROPERTY INC
1500 AMHERST ST

CITY/ST/ZIP: CHARLOTTESVILLE, VA 22903-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	TITLE:	ADDRESS:	CITY/ST/ZIP/CO:	<input type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
DENTON ROBERTS	PRESIDENT	731 CAIRN HEIGHTS CT	CHARLOTTESVILLE, VA 22903-	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
SUSAN THOMAS	SEC/TREAS	727 CAIRN HEIGHTS RD	CHARLOTTESVILLE, VA 22903-	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
BOB CROSS	DIRECTOR	635 BOONE TR	CHARLOTTESVILLE, VA 22903-	<input type="checkbox"/>	<input checked="" type="checkbox"/>
ED CUSICK	DIRECTOR	817 STEVENSON PL	CHARLOTTESVILLE, VA 22903-	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CHARLES LAND	DIRECTOR	239 DUKE ST #407	NORFOLK, VA 23510-	<input type="checkbox"/>	<input checked="" type="checkbox"/>

NAME: WILLIAM VINSON OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 811 STEVENSON PL
CITY/ST/ZIP/CO: CHARLOTTESVILLE, VA 22903-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DENTON ROBERTS	DENTON ROBERTS, PRESIDENT	5/27/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.