

| | | |
|--|---|---|
| SCC eFile | 2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 215507251 |
| 1.) CORPORATION NAME: DULLES FARMS COMMUNITY ASSOCIATION, INC. | | DUE DATE: 3/31/2015 |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: REES BROOME, PC 1900 GALLOWS ROAD SUITE 700 TYSONS CORNER, VA | | SCC ID NO: 06925952 |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY | | 5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: C/O CARDINAL MANAGEMENT GROUP, INC. 4330 PRINCE WILLIAM PARKWAY, SUITE 201 CITY/ST/ZIP: WOODBRIDGE, VA 22192 | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | |
| NAME: PETER FREEDMAN TITLE: PRESIDENT ADDRESS: 11700 PLAZA AMERICA DR., SUITE 310 CITY/ST/ZIP/CO: RESTON, VA 20190 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: MARK RIDDLE TITLE: VICE PRESIDENT ADDRESS: 11700 PLAZA AMERICA DR., SUITE 310 CITY/ST/ZIP/CO: RESTON, VA 20190 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: CHRIS RUDY TITLE: SECRETARY/TREAS ADDRESS: 11700 PLAZA AMERICA DR., SUITE 310 CITY/ST/ZIP/CO: RESTON, VA 20190 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | |
| /s/ PETER FREEDMAN | PETER FREEDMAN, PRESIDENT | 2/25/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |