

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215522553				
1.) CORPORATION NAME: <b>CARTER'S PIGPEN BAR-B-QUE, INC.</b>		DUE DATE: <b>4/30/2015</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>W RAND COOK 8122 MECHANICSVILLE PIKE MECHANICSVILLE, VA</b>		SCC ID NO: <b>06933451</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HANOVER COUNTY</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED					
COMMON	5,000					
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 8011 COLD HARBOR RD  CITY/ST/ZIP: MECHANICSVILLE, VA 23111						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: GRACE WHITT HUGHES TITLE: PRESIDENT ADDRESS: 9872 SNIPE LANE CITY/ST/ZIP/CO: NEW KENT, VA 23124		<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ GRACE WHITT HUGHES SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	GRACE WHITT HUGHES, PRESIDENT PRINTED NAME AND CORPORATE TITLE	6/9/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						