

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211518740

1.) CORPORATION NAME:

**Richmond American Society for Training and Development,
Inc.**

DUE DATE: **7/31/2011**

SCC ID NO: **06971758**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY
ASHLEY P HARRIS
6802 PARAGON PLACE STE 300
RICHMOND, VA 23230**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8016 STAPLES MILL ROAD

CITY/ST/ZIP: RICHMOND, VA 23228-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	ANGELA GRAVELEY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	12201 NITHDALE CT		
CITY/ST/ZIP/CO:	CHESTERFIELD, VA 23838-		

NAME:	VIREN KAPADIA	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VP OF FINANCE		
ADDRESS:	10116 ROYERTON COURT		
CITY/ST/ZIP/CO:	RICHMOND, VA 23228-		

NAME:	JAMES NOBLE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VP OF COMM		
ADDRESS:	2901 HERMITAGE ROAD		
CITY/ST/ZIP/CO:	RICHMOND, VA 23220-		

NAME:	KENDRA HEMMINGSON	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VP of Membership		
ADDRESS:	8016 STAPLE MILLS RD		
CITY/ST/ZIP/CO:	RICHMOND, VA 23228-		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANGELA GRAVELEY	ANGELA GRAVELEY, PRESIDENT	8/22/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.