

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211516976

1.) CORPORATION NAME:

Eastern View High School Athletic Boosters Club, Inc.

DUE DATE: **7/31/2011**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

DIRECTOR

DAVID M JONES

**301 SOUTH WEST STREET
CULPEPER, VA 22701**

SCC ID NO: **06976476**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

CULPEPER COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 301 SOUTH WEST STREET

CITY/ST/ZIP: CULPEPER, VA 22701-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID JONES
TITLE: TREASURER
ADDRESS: PO BOX 1029
CITY/ST/ZIP/CO: CULPEPER, VA 22701-

OFFICER

DIRECTOR

NAME: STEVE SPEELMAN
TITLE: PRESIDENT
ADDRESS: 12070 PROCTOR CT.
CITY/ST/ZIP/CO: CULPEPER, VA 22701-

OFFICER

DIRECTOR

NAME: RICK FOX
TITLE: VICE PRESIDENT
ADDRESS: P O BOX 8
CITY/ST/ZIP/CO: CULPEPER, VA 22701-

OFFICER

DIRECTOR

NAME: MONICA ROBBINS
TITLE: SECRETARY
ADDRESS: P O BOX 8
CITY/ST/ZIP/CO: CULPEPER, VA 22701-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID JONES

DAVID JONES, TREASURER

7/29/2011

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.