

1.) CORPORATION NAME: <b>Eastern View High School Athletic Boosters Club, Inc.</b>	DUE DATE: <b>7/31/2012</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>DAVID M JONES 301 SOUTH WEST STREET CULPEPER, VA 22701</b>	SCC ID NO: <b>06976476</b>		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>CULPEPER COUNTY</b>	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>			

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 301 SOUTH WEST STREET  CITY/ST/ZIP: CULPEPER, VA 22701	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: STEVE SPEELMAN TITLE: PRESIDENT ADDRESS: 12070 PROCTOR CT. CITY/ST/ZIP/CO: CULPEPER, VA 22701	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: RICK FOX TITLE: VICE PRESIDENT ADDRESS: P O BOX 8 CITY/ST/ZIP/CO: CULPEPER, VA 22701	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: MONICA ROBBINS TITLE: SECRETARY ADDRESS: P O BOX 8 CITY/ST/ZIP/CO: CULPEPER, VA 22701	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: DAVID JONES TITLE: TREASURER ADDRESS: PO BOX 1029 CITY/ST/ZIP/CO: CULPEPER, VA 22701	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID JONES	DAVID JONES, TREASURER	9/14/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.