

| | | | | | | |
|--|---|--|-------|------------|--------|-------|
| SCC eFile | 2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 215537877 | | | | |
| 1.) CORPORATION NAME: PREMIER ITECH, INC. | | DUE DATE: 8/31/2015 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CRAIG E BUCK 8280 WILLOW OAKS CORPORATE DRIVE SUITE 600 FAIRFAX, VA | | SCC ID NO: 06986798 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY | | 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS | AUTHORIZED | | | | | |
| COMMON | 1,000 | | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2322 BATTERY HILL CIRCLE CITY/ST/ZIP: WOODBRIDGE, VA 22191 | | | | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | | | |
| NAME: JOSEPHINE NANA PERKINS TITLE: OFFICER ADDRESS: 2322 BATTERY HILL CIRCLE CITY/ST/ZIP/CO: WOODBRIDGE, VA 22191 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | | | |
| NAME: CHADERICK LEE PERKINS TITLE: DIRECTOR ADDRESS: 2322 BATTERY HILL CIRCLE CITY/ST/ZIP/CO: WOODBRIDGE, VA 22191 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | | |
| /s/ JOSEPHINE NANA PERKINS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | JOSEPHINE NANA PERKINS, OFFICER PRINTED NAME AND CORPORATE TITLE | 10/16/2015 DATE | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | | |