

SCC eFile

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212540390

1.) CORPORATION NAME:

**InStream Solutions, Inc.**

DUE DATE: **9/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ALEJANDRO MURGUIA  
8200 GREENSBORO DRIVE  
SUITE 1150**

SCC ID NO: **06997035**

**MCLEAN, VA 22102**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 90,000,000 |
| COMNV  | 10,000,000 |
| PREFER | 1,000      |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8200 GREENSBORO DRIVE  
STE 1150

CITY/ST/ZIP: MCLEAN, VA 22102

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                      |   |  |
|-----------------|----------------------|---|--|
| NAME:           | DEAN UMEMOTO         | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | P/COB OF DIRECT      |   |  |
| ADDRESS:        | 7710 WOODMONT AVENUE |   |  |
|                 | #305                 |   |  |
| CITY/ST/ZIP/CO: | BETHESDA, MD 20814   |   |  |

|                 |                            |   |  |
|-----------------|----------------------------|---|--|
| NAME:           | ALEJANDRO MURGUIA          | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | CEO/T                      |   |  |
| ADDRESS:        | 111 WEST ALEXANDRIA AVENUE |   |  |
| CITY/ST/ZIP/CO: | ALEXANDRIA, VA 22301       |   |  |

|                 |                          |   |  |
|-----------------|--------------------------|---|--|
| NAME:           | VIRGINIA L CHEUNG        | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | SECRETARY                |   |  |
| ADDRESS:        | 3210 STEPHENSON PLACE NW |   |  |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20015     |   |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |            |
|---|----------------------------------|------------|
| /s/ ALEJANDRO MURGUIA                               | ALEJANDRO MURGUIA, CEO/T         | 10/19/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE       |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.