

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213561780

1.) CORPORATION NAME:

Elite Presentations, Inc.

DUE DATE: **1/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**MILTON R DIXON III
820 GREENBRIER CIRCLE STE 27
CHESAPEAKE, VA 23320**

SCC ID NO: **07040116**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

CHESAPEAKE CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 820 GREENBRIER CIRCLE
STE 27

CITY/ST/ZIP: CHESAPEAKE, VA 23320

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MILTON RAY DIXON III		
TITLE:	PRESIDENT		
ADDRESS:	1504 HAMBLEDON LOOP		
CITY/ST/ZIP/CO:	CHESAPEAKE, VA 23320		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DR DELORES WILSON		
TITLE:	SECRETARY		
ADDRESS:	5228 W RANDOLPH COURT		
CITY/ST/ZIP/CO:	VIRGINIA BEACH, VA 23464		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JAMES DANIEL		
TITLE:	DIRECTOR		
ADDRESS:	4730 Hammermill Road		
CITY/ST/ZIP/CO:	STE C TUCKER, GA 30084		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ MILTON RAY DIXON III</u>	<u>MILTON RAY DIXON III,</u>	<u>3/18/2013</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.