

<b>SCC eFile</b>	<b>2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	214500126		
1.) CORPORATION NAME: <b>LEBANON CONGREGATION OF JEHOVAH'S WITNESSES,LEBANON, VIRGINIA, INC.</b>		DUE DATE: <b>1/31/2014</b>  SCC ID NO: <b>07045883</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>WILLIAM R TURPEN JR 423 SCENIC DRIVE LEBANON, VA</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>RUSSELL COUNTY</b>				
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>				
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 77 GREEN VALLEY ROAD  CITY/ST/ZIP: LEBANON, VA 24266				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: DAVID TULLY WRIGHT TITLE: TREASURER ADDRESS: 357 FINCASTLE ESTATES CITY/ST/ZIP/CO: LEBANON, VA 24266	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: WILLIAM R TURPEN JR TITLE: DIRECTOR ADDRESS: 423 SCENIC DR CITY/ST/ZIP/CO: LEBANON, VA 24266	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: DAVID J WRIGHT TITLE: DIRECTOR ADDRESS: 62 WOOSLEY ST CITY/ST/ZIP/CO: LEBANON, VA 24266	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ WILLIAM R TURPEN JR SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	WILLIAM R TURPEN JR, DIRECTOR PRINTED NAME AND CORPORATE TITLE	11/13/2013 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				