

SCC eFile

2016 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

216507719

1.) CORPORATION NAME:

**NATIONAL CENTER FOR PREVENTION OF
COMMUNITYVIOLENCE, INC.**

DUE DATE: **1/31/2016**

SCC ID NO: **07046352**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ROBERT J KIPPER
1000 EMMHAM COURT
CHESAPEAKE, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

CHESAPEAKE CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4410 E CLAIBORNE SQUARE
SUITE 334

CITY/ST/ZIP: HAMPTON, VA 23666

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	DAVID L HANCOCK		
TITLE:	CHAIRMAN/PRES		
ADDRESS:	4410 E CLAIBORNE SQUARE		
	SUITE 334		
CITY/ST/ZIP/CO:	HAMPTON, VA 23666		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	LEONARD R JACOB		
TITLE:	VICE PRESIDENT		
ADDRESS:	904 TWO GATES CIRCLE		
CITY/ST/ZIP/CO:	CHESAPEAKE, VA 23322		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ROBERT J KIPPER		
TITLE:	O/D/S/T		
ADDRESS:	4410 E CLAIBORNE SQUARE		
	SUITE 334		
CITY/ST/ZIP/CO:	HAMPTON, VA 23666		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ ROBERT J KIPPER</u>	<u>ROBERT J KIPPER, O/D/S/T</u>	<u>2/29/2016</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.