

1.) CORPORATION NAME: <b>Fredericksburg Soccer Club, Incorporated</b>	DUE DATE: <b>2/28/2014</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>LONDON C. DAVIS 910 PRINCESS ANNE STREET, SECOND FLOOR FREDERICKSBURG, VA</b>	SCC ID NO: <b>07054935</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FREDERICKSBURG CITY</b>	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7700 BURNLEIGH ST  
CITY/ST/ZIP: SPOTSYLVANIA, VA 22553

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ERIC KEELER	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 1415 FRANKLIN STREET				
CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22401				

NAME: MARCELLO MANZANO	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: VICE PRESIDENT				
ADDRESS: 7700 BURNLEIGH ST				
CITY/ST/ZIP/CO: SPOTSYLVANIA, VA 22553				

NAME: SCOTT RANDELS	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: 3618 CARLYLE COURT				
CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22408				

NAME: AMY HEISHMAN	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: DIRECTOR				
ADDRESS: 13107 HICKORY COURT				
CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22407				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MARCELLO MANZANO	MARCELLO MANZANO, VICE PRESIDENT	2/22/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.