

1.) CORPORATION NAME: Malaria Consortium US	DUE DATE: 3/31/2014
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BENTON BURROUGHS JR 3110 FAIRVIEW PARK DR STE 1400 FALLS CHURCH, VA	SCC ID NO: 07065246
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FALLS CHURCH CITY (FILED IN ARLINGTON COUNTY)	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3110 FAIRVIEW PARK DRIVE
STE 1400

CITY/ST/ZIP: FALLS CHURCH, VA 22042-4503

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHARLES DEREK NELSON TITLE: PRESIDENT ADDRESS: 3 WEST FARM AVENUE CITY/ST/ZIP/CO: ASHSTEAD, SURREY, KT21 , UNITED KINGDOM (GREAT B , , FN	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
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NAME: JOCELYN MOIRA BOUGHTON TITLE: TREASURER ADDRESS: 32 PIERHEAD LOCK CITY/ST/ZIP/CO: LONDON, E14 3, UNITED KINGDOM (GREAT BRITAIN) , , FN	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
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NAME: JOHN HORTON TITLE: DIRECTOR ADDRESS: 24 THE PADDOCK CITY/ST/ZIP/CO: , , FN	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
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NAME: WHITNEY ADDINGTON TITLE: DIRECTOR ADDRESS: 229 EAST LAKE SHORE DRIVE CITY/ST/ZIP/CO: CHICAGO, IL 60611	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHARLES DEREK NELSON	CHARLES DEREK NELSON, PRESIDENT	3/21/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.