

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215509912
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1.) CORPORATION NAME: Malaria Consortium US	DUE DATE: 3/31/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BENTON BURROUGHS JR 3110 FAIRVIEW PARK DR STE 1400 FALLS CHURCH, VA	SCC ID NO: 07065246
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FALLS CHURCH CITY (FILED IN ARLINGTON COUNTY)	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3110 FAIRVIEW PARK DRIVE
STE 1400

CITY/ST/ZIP: FALLS CHURCH, VA 22042-4503

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHARLES DEREK NELSON	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 3 WEST FARM AVENUE				
CITY/ST/ZIP/CO: , , FN				

NAME: JOCELYN MOIRA BOUGHTON	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: 32 PIERHEAD LOCK				
CITY/ST/ZIP/CO: , , FN				

NAME: WHITNEY ADDINGTON	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: DIRECTOR				
ADDRESS: 229 EAST LAKE SHORE DRIVERIVE				
CITY/ST/ZIP/CO: CHICAGO, IL 60611				

NAME: JOHN HORTON	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: DIRECTOR				
ADDRESS: 24 THE PADDOCK				
CITY/ST/ZIP/CO: , , FN				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOCELYN MOIRA BOUGHTON SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOCELYN MOIRA BOUGHTON, TREASURER PRINTED NAME AND CORPORATE TITLE	3/17/2015 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.