

<b>SCC eFile</b>	<b>2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	216515261
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1.) CORPORATION NAME: <b>Malaria Consortium US</b>	DUE DATE: <b>3/31/2016</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>BENTON BURROUGHS JR 3110 FAIRVIEW PARK DR STE 1400 FALLS CHURCH, VA</b>	SCC ID NO: <b>07065246</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FALLS CHURCH CITY (FILED IN ARLINGTON COUNTY)</b>	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3110 FAIRVIEW PARK DRIVE  
STE 1400

CITY/ST/ZIP: FALLS CHURCH, VA 22042-4503

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHARLES DEREK NELSON TITLE: PRESIDENT ADDRESS: 3 WEST FARM AVENUE CITY/ST/ZIP/CO: , , FN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: JOCELYN MOIRA BOUGHTON TITLE: TREASURER ADDRESS: 32 PIERHEAD LOCK CITY/ST/ZIP/CO: , , FN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: WHITNEY ADDINGTON TITLE: DIRECTOR ADDRESS: 229 EAST LAKE SHORE DRIVERIVE CITY/ST/ZIP/CO: CHICAGO, IL 60611	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: JOHN HORTON TITLE: DIRECTOR ADDRESS: 24 THE PADDOCK CITY/ST/ZIP/CO: , , FN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOCELYN MOIRA BOUGHTON	JOCELYN MOIRA BOUGHTON, TREASURER	4/25/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.