

SCC eFile

2016 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

216500858

1.) CORPORATION NAME:

**Turkish American Chamber of Trade Industry  
andCommerce-DC, Inc.**

DUE DATE: **3/31/2016**

SCC ID NO: **07067226**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**TALHA SARAC  
7921 JONES BRANCH DR.  
SUITE#222**

5.) STOCK INFORMATION

|       |            |
|-------|------------|
| CLASS | AUTHORIZED |
|-------|------------|

**MCLEAN, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7921 JONES BRANCH DRIVE  
STE 222

CITY/ST/ZIP: MCLEAN, VA 22102

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                   |   |                                   |
|-----------------|-------------------|---|-----------------------------------|
| NAME:           | EMIN HALAC        | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | VICE PRESIDENT    |   |                                   |
| ADDRESS:        | 2821 DORR AVE,    |   |                                   |
| CITY/ST/ZIP/CO: | FAIRFAX, VA 22031 |   |                                   |

|                 |                        |   |                                   |
|-----------------|------------------------|---|-----------------------------------|
| NAME:           | MEHMET OGDEN           | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | TREASURER              |   |                                   |
| ADDRESS:        | 2095 CHAIN BRIDGE ROAD |   |                                   |
| CITY/ST/ZIP/CO: | VIENNA, VA 22182       |   |                                   |

|                 |                      |   |                                   |
|-----------------|----------------------|---|-----------------------------------|
| NAME:           | HARUN ARASLI         | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | COMMITTEE CHAIR      |   |                                   |
| ADDRESS:        | 5021 GRAFTON ST      |   |                                   |
| CITY/ST/ZIP/CO: | ALEXANDRIA, VA 22312 |   |                                   |

|                 |                                |   |                                   |
|-----------------|--------------------------------|---|-----------------------------------|
| NAME:           | MAHMUT YETER                   | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | SECRETARY                      |   |                                   |
| ADDRESS:        | 2975 HUNTERS BRANCH RD APT 398 |   |                                   |
| CITY/ST/ZIP/CO: | FAIRFAX, VA 22031              |   |                                   |

|                 |                   |                                  |  |
|-----------------|-------------------|----------------------------------|--|
| NAME:           | TALHA SARAC       | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | CHAIRMAN          |                                  |  |
| ADDRESS:        | 4601 LUXBERRY DR. |                                  |  |
| CITY/ST/ZIP/CO: | FAIRFAX, VA 22032 |                                  |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|  |                                  |            |
|--|----------------------------------|------------|
| /s/ TALHA SARAC  | TALHA SARAC, CHAIRMAN            | 12/18/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE | DATE       |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |                                  |            |