

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215515449
1.) CORPORATION NAME: Democracy Cafe		DUE DATE: 3/31/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CHRISTOPHER PHILLIPS 7 EVERETT DRIVE NEWPORT NEWS, VA		SCC ID NO: 07072119
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: NEWPORT NEWS CITY		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 7 EVERETT DR CITY/ST/ZIP: NEWPORT NEWS, VA 23602		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: CHRISTOPHER PHILLIPS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: OFFICER/DIR		
ADDRESS: 7 EVERETT DR		
CITY/ST/ZIP/CO: NEWPORT NEWS, VA 23602		
NAME: PAUL MARTIN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: DIRECTOR		
ADDRESS: PO BOX 3718		
CITY/ST/ZIP/CO: WILLIAMSBURG, VA 23187		
NAME: ANDREW MURPHY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: DIRECTOR		
ADDRESS: PO BOX 3718		
CITY/ST/ZIP/CO: WILIAMSBURG, VA 23187		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ CHRISTOPHER PHILLIPS	CHRISTOPHER PHILLIPS,	4/22/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	OFFICER/DIR PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		