

1.) CORPORATION NAME: The Consortium For Certified Service Centers, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street RICHMOND, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY 4.) STATE OR COUNTRY OF INCORPORATION: VA	DUE DATE: 5/31/2013 SCC ID NO: 07090392 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 5 DEPOT ST CITY/ST/ZIP: GREENCASTLE, IN 46135	
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7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: DON PIERSON TITLE: PRESIDENT ADDRESS: 41277 N BAYSIDE DR CITY/ST/ZIP/CO: ANTIOCH, IL 60002	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: RALPH WOLFF TITLE: VICE PRESIDENT ADDRESS: 18 RT 37 EAST CITY/ST/ZIP/CO: TOMS RIVER, NJ 08753	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: Carla Hurtubise TITLE: SEC/DIR ADDRESS: 5 DEPOT ST CITY/ST/ZIP/CO: GREENCASTLE, IN 46135	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: LANCE KIMBALL TITLE: TREASURER ADDRESS: 11900 N NEBRASKA AVE #6 CITY/ST/ZIP/CO: TAMPA, FL 33612	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Carla Hurtubise	Carla Hurtubise, SEC/DIR	6/28/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.