

1.) CORPORATION NAME: <b>Continuing College, Inc.</b>	DUE DATE: <b>5/31/2013</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>HEPHZIBAH V STRMIC PAWL 8497 BATESVILLE ROAD AFTON, VA</b>	SCC ID NO: <b>07093347</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>ALBEMARLE COUNTY</b>	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8497 BAtesVILLE RD  
CITY/ST/ZIP: AFTON, VA 22920

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: HEPHZIBAH V STRMIC-PAWL		
TITLE: DIR/PRESIDENT		
ADDRESS: 8497 BATESVILLE RD		
CITY/ST/ZIP/CO: AFTON, VA 22920		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MILDRED L STRMIC		
TITLE: DIR/VP/SEC		
ADDRESS: 2234 N CLEVELAND AVE		
CITY/ST/ZIP/CO: CHICAGO, IL 60614		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MATTHEW W HUGHEY		
TITLE: DIR/TREASURER		
ADDRESS: PO BOX 5165		
CITY/ST/ZIP/CO: MISSISSIPPI STATE, MS 39762		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ HEPHZIBAH V STRMIC-PAWL	HEPHZIBAH V STRMIC-PAWL,	5/31/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DIR/PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.