

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215516055
1.) CORPORATION NAME: <b>Continuing College, Inc.</b>		DUE DATE: <b>5/31/2015</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>HEPHZIBAH V STRMIC PAWL 8497 BATESVILLE ROAD AFTON, VA</b>		SCC ID NO: <b>07093347</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>ALBEMARLE COUNTY</b>		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>		
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 8497 BATESVILLE RD  CITY/ST/ZIP: AFTON, VA 22920		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: HEPHZIBAH V STRMIC-PAWL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: DIR/PRESIDENT		
ADDRESS: 8497 BATESVILLE RD		
CITY/ST/ZIP/CO: AFTON, VA 22920		
NAME: MILDRED L STRMIC	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: DIR/VP/SEC		
ADDRESS: 2234 N CLEVELAND AVE		
CITY/ST/ZIP/CO: CHICAGO, IL 60614		
NAME: MATTHEW W HUGHEY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: DIR/TREASURER		
ADDRESS: 344 MANSFIELD ROAD		
CITY/ST/ZIP/CO: STORRS, CT 06269		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ HEPHZIBAH V STRMIC-PAWL	HEPHZIBAH V STRMIC-PAWL,	4/26/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DIR/PRESIDENT	DATE
	PRINTED NAME AND CORPORATE TITLE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		