

1.) CORPORATION NAME: <b>W. Buford Lewis and Linda M Lewis FamilyFoundation, Inc.</b>	DUE DATE: <b>6/30/2012</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>WM BUFORD LEWIS 608 KING'S CLOISTER CIRCLE ALEXANDRIA, VA 22302</b>	SCC ID NO: <b>07101827</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>ALEXANDRIA CITY</b>	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 608 KING'S CLOISTER CIR CITY/ST/ZIP: ALEXANDRIA, VA 22302	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: WM BUFORD LEWIS TITLE: PRESIDENT ADDRESS: 608 KING'S CLOISTER CIRCLE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22302	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: LINDA M LEWIS TITLE: VICE PRESIDENT ADDRESS: 608 KING'S CLOISTER CIRCLE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22302	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: SARAH E LEWIS TITLE: SECRETARY ADDRESS: CITY PLACE HOUSE CITY/ST/ZIP/CO: 55 BASINGHALL STREET LONDON EC2V 5EH ENGLAND , , FN	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: LAURA K LEWIS TITLE: TREASURER ADDRESS: 445 N ROSSMORE AVE APT 514 CITY/ST/ZIP/CO: LOS ANGELES, CA 90004	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WM BUFORD LEWIS	WM BUFORD LEWIS, PRESIDENT	4/29/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.