

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213518517
1.) CORPORATION NAME: W. Buford Lewis and Linda M Lewis FamilyFoundation, Inc.		DUE DATE: 6/30/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: WM BUFORD LEWIS 608 KING'S CLOISTER CIRCLE ALEXANDRIA, VA		SCC ID NO: 07101827
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALEXANDRIA CITY		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 608 KING'S CLOISTER CIR CITY/ST/ZIP: ALEXANDRIA, VA 22302		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: WM BUFORD LEWIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: PRESIDENT		
ADDRESS: 608 KING'S CLOISTER CIRCLE		
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22302		
NAME: LINDA M LEWIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: VICE PRESIDENT		
ADDRESS: 608 KING'S CLOISTER CIRCLE		
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22302		
NAME: LAURA K LEWIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: TREASURER		
ADDRESS: 11676 CHENAULT ST		
CITY/ST/ZIP/CO: APT 12 LOS ANGELES, CA 90049		
NAME: SARAH E LEWIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: SECRETARY		
ADDRESS: CITY PLACE HOUSE		
CITY/ST/ZIP/CO: , , FN		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ WM BUFORD LEWIS	WM BUFORD LEWIS, PRESIDENT	4/18/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		