

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213532299

1.) CORPORATION NAME:

Schnabel Engineering Consultants, Inc.

DUE DATE: **8/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA**

SCC ID NO: **07126741**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1054 TECHNOLOGY PARK DR

CITY/ST/ZIP: GLEN ALLEN, VA 23059

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RAYMOND DESTEPHEN	
TITLE:	PRESIDENT	
ADDRESS:	ONE WEST CARY ST	
CITY/ST/ZIP/CO:	RICHMOND, VA 23220	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	STEVEN CONNER	
TITLE:	VICE PRESIDENT	
ADDRESS:	1901 SOUTH MAIN ST, STE 11	
CITY/ST/ZIP/CO:	BLACKSBURG, VA 24060	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JAMES SELI	
TITLE:	VICE PRESIDENT	
ADDRESS:	ONE WEST CARY ST	
CITY/ST/ZIP/CO:	RICHMOND, VA 23220	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	SUSAN QUIROGA	
TITLE:	SEC/TREASURER	
ADDRESS:	1054 TECHNOLOGY PARK DRIVE	
CITY/ST/ZIP/CO:	GLEN ALLEN, VA 23059	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SUSAN QUIROGA	SUSAN QUIROGA,	7/11/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SEC/TREASURER PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.