

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213536448

1.) CORPORATION NAME:

Science Overdrive

DUE DATE: 8/31/2013

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

JOHNSON KANADY III
9200 FOREST HILL AVE
STE C

SCC ID NO: 07133176

5.) STOCK INFORMATION

| | |
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| CLASS | AUTHORIZED |
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RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1901 PRINCE EDWARD ROAD

CITY/ST/ZIP: RICHMOND, VA 23225

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|-------------------------|---|--|
| NAME: | LAURA M AKESSON | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 1901 PRINCE EDWARD ROAD | | |
| CITY/ST/ZIP/CO: | RICHMOND, VA 23225 | | |

| | | | |
|-----------------|----------------------------|----------------------------------|--|
| NAME: | KENNETH W CECIRE | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 225 NIEUWLAND SCIENCE HALL | | |
| CITY/ST/ZIP/CO: | NOTRE DAME, IN 46556-5670 | | |

| | | | |
|-----------------|-------------------|----------------------------------|--|
| NAME: | MICHAEL R FETSKO | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 2101 PUMP ROAD | | |
| CITY/ST/ZIP/CO: | HENRICO, VA 23238 | | |

| | | | |
|-----------------|--------------------|----------------------------------|--|
| NAME: | THOMAS A GALLO | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 2101 PUMP ROAD | | |
| CITY/ST/ZIP/CO: | RICHMOND, VA 23238 | | |

| | | | |
|-----------------|-------------------------|----------------------------------|--|
| NAME: | DAVID KLEIN | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 3420 PUMP ROAD #406 | | |
| CITY/ST/ZIP/CO: | RICHMOND, VA 23233-1111 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|----------|
| /s/ LAURA M AKESSON | LAURA M AKESSON, PRESIDENT | 8/5/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.