

SCC eFile  
(6/10)

2010 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

210504064

1.) CORPORATION NAME:

**Veterans Legal Advocacy Group, P.C.**

DUE DATE: **9/30/2010**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR**

**HAROLD HAMILTON HOFFMAN-LOGGSON III**  
**4731 N WATERSIDE DR**  
**LANEXA, VA 23089**

SCC ID NO: **07141831**

5.) STOCK INFORMATION

CLASS	AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**NEW KENT COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4731 NORTH WATERSIDE DR.

CITY/ST/ZIP: LANEXA, VA 23089-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MICHAEL JAMES DILERNIA  
TITLE: SECRETARY  
ADDRESS: 58-23 196TH PLACE  
CITY/ST/ZIP/CO: FRESH MEADOWS, NY 11365-

OFFICER

DIRECTOR

NAME: JAMES EDWARD HARPER  
TITLE: VICE PRESIDENT  
ADDRESS: 1023 3RD ST.  
FRONT APT.  
CITY/ST/ZIP/CO: NEW ORLEANS, LA 70130-

OFFICER

DIRECTOR

NAME: HAROLD HAMILTON HOFFMAN-LOGSDON III  
TITLE: PRESIDENT  
ADDRESS: 4731 NORTH WATERSIDE DRIVE  
CITY/ST/ZIP/CO: LANEXA, VA 23089-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ HAROLD HAMILTON HOFFMAN  
-LOGSDON III

SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

HAROLD HAMILTON HOFFMAN-  
LOGSDON III, PRESIDENT

PRINTED NAME AND CORPORATE  
TITLE

10/27/2010

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.