

1.) CORPORATION NAME:

Veterans Legal Advocacy Group, P.C.

DUE DATE: **9/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**HAROLD HAMILTON HOFFMAN-LOGGSON III
4731 N WATERSIDE DR
LANEXA, VA 23089**

SCC ID NO: **07141831**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

NEW KENT COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4731 NORTH WATERSIDE DR.

CITY/ST/ZIP: LANEXA, VA 23089

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	HAROLD HAMILTON HOFFMAN-LOGGSDON III	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	3237 Robin St.		
CITY/ST/ZIP/CO:	ANCHORAGE, AK 99504		
NAME:	JAMES EDWARD HARPER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	1023 3RD ST.		
CITY/ST/ZIP/CO:	FRONT APT. NEW ORLEANS, LA 70130		
NAME:	MICHAEL JAMES DILERNIA	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	Ethics & Prof R		
ADDRESS:	58-23 196TH PLACE		
CITY/ST/ZIP/CO:	FRESH MEADOWS, NY 11365		
NAME:	HAROLD HAMILTON HOFFMAN II	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	4731 NORTH WATERSIDE DRIVE		
CITY/ST/ZIP/CO:	LANEXA, VA 23089		
NAME:	Evan Tyler Snipes	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	Marketing Office		
ADDRESS:	7808 Raymar Circle		
CITY/ST/ZIP/CO:	Anchorage, AK 99518		
NAME:	Megan Eileen Hoffman-Logsdon	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	3237 Robin St.		
CITY/ST/ZIP/CO:	Anchorage, AK 99504		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ HAROLD HAMILTON HOFFMAN-LOGSDON III	HAROLD HAMILTON HOFFMAN- LOGSDON III, PRESIDENT	8/15/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.