

1.) CORPORATION NAME:

**Veterans Legal Advocacy Group, P.C.**

DUE DATE: **9/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**HAROLD HAMILTON HOFFMAN-LOGSDON III  
4731 N WATERSIDE DR  
LANEXA, VA**

SCC ID NO: **07141831**

5.) STOCK INFORMATION

|       |            |
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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**NEW KENT COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4731 NORTH WATERSIDE DR.

CITY/ST/ZIP: LANEXA, VA 23089

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| NAME: HAROLD HAMILTON HOFFMAN-LOGSDON III<br>TITLE: CHAIRMAN<br>ADDRESS: 3237 ROBIN ST.<br>CITY/ST/ZIP/CO: ANCHORAGE, AK 99504  | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: JAMES EDWARD HARPER<br>TITLE: SECRETARY<br>ADDRESS: 1023 3RD ST.<br>CITY/ST/ZIP/CO: FRONT APT. NEW ORLEANS, LA 70130      | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: HAROLD HAMILTON HOFFMAN II<br>TITLE: TREASURER<br>ADDRESS: 4731 NORTH WATERSIDE DRIVE<br>CITY/ST/ZIP/CO: LANEXA, VA 23089 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| NAME: MICHAEL JAMES DILERNIA<br>TITLE: ETHICS & PROF R<br>ADDRESS: 58-23 196TH PLACE<br>CITY/ST/ZIP/CO: FRESH MEADOWS, NY 11365 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: MEGAN EILEEN HOFFMAN-LOGSDON<br>TITLE: ASST SECRETARY<br>ADDRESS: 3237 ROBIN ST.<br>CITY/ST/ZIP/CO: ANCHORAGE, AK 99504   | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: EVAN TYLER SNIPES<br>TITLE: VICE CHAIRMAN<br>ADDRESS: 7808 RAYMAR CIRCLE<br>CITY/ST/ZIP/CO: ANCHORAGE, AK 99518           | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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|--|---|----------|
| /s/ HAROLD HAMILTON<br>HOFFMAN-LOGSDON III             | HAROLD HAMILTON HOFFMAN-<br>LOGSDON III, CHAIRMAN | 9/5/2013 |
| SIGNATURE OF DIRECTOR/OFFICER<br>LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE<br>TITLE               | DATE     |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.