

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215544611
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1.) CORPORATION NAME: Motion Control Systems International, Inc.	DUE DATE: 12/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: WILLIAM M HARRIS PO BOX 115 NEW RIVER, VA	SCC ID NO: 07173156				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: PULASKI COUNTY	5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>25,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	25,000
CLASS	AUTHORIZED				
COMMON	25,000				

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 115

CITY/ST/ZIP: NEW RIVER, VA 24129

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: WILLIAM M HARRIS II		
TITLE: PRESIDENT		
ADDRESS: PO BOX 115		
CITY/ST/ZIP/CO: NEW RIVER, VA 24129		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ELMER E BURRUSS III		
TITLE: VICE PRESIDENT		
ADDRESS: PO BOX 115		
CITY/ST/ZIP/CO: NEW RIVER, VA 24129		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ROBERT W DAPPER		
TITLE: S/T		
ADDRESS: PO BOX 115		
CITY/ST/ZIP/CO: NEW RIVER, VA 24129		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WILLIAM M HARRIS II	WILLIAM M HARRIS II, PRESIDENT	12/16/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.