

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214500521

1.) CORPORATION NAME:

Virginia New Majority Education Fund

DUE DATE: 1/31/2014

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

JON LISS
6397 LITTLE RIVER TURNPIKE
STE 300

SCC ID NO: 07176837

5.) STOCK INFORMATION

CLASS AUTHORIZED

ALEXANDRIA, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO Box 22063

CITY/ST/ZIP: ALEXANDRIA, VA 22304

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JAMAA BICKLEY-KING OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 1716 EAST FRANKLIN STREET
CITY/ST/ZIP/CO: RICHMOND, VA 23223

NAME: JON LISS OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 3801 MT VERNON AVENUE_#230
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22305

NAME: David Broder OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 3801 Mt. Vernon Ave
CITY/ST/ZIP/CO: Alexandria, VA 22305

NAME: Evelin Urrutia OFFICER DIRECTOR
TITLE: TREASURER
ADDRESS: 14216 Ferndale Rd
CITY/ST/ZIP/CO: Woodbridge, VA 22193

NAME: Abdul Malik-Juhari OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 3801 Mt. Vernon Ave
CITY/ST/ZIP/CO: Alexandria, VA 22305

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JON LISS JON LISS, DIRECTOR 11/26/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT PRINTED NAME AND CORPORATE TITLE DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.