

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216508265				
1.) CORPORATION NAME: Secure Home Systems, Inc.		DUE DATE: 1/31/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: RANDALL BUTTERFIELD 8297 SALEM RIDGE RD MARSHALL, VA		SCC ID NO: 07181266				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: PRINCE WILLIAM COUNTY		5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>25,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	25,000
CLASS	AUTHORIZED					
COMMON	25,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 8297 SALEM RIDGE ROAD CITY/ST/ZIP: MARSHALL, VA 20115						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: RANDALL BUTTERFIELD TITLE: PRESIDENT ADDRESS: 8297 SALEM RIDGE ROAD CITY/ST/ZIP/CO: MARSHALL, VA 20115	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: LEAH BUTTERFIELD TITLE: DIRECTOR ADDRESS: 8297 SALEM RIDGE ROAD CITY/ST/ZIP/CO: MARSHALL, VA 20115	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: MORGAN BUTTERFIELD TITLE: DIRECTOR ADDRESS: 1301 N TROY STREET APT 519 CITY/ST/ZIP/CO: ARLINGTON, VA 22201	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ RANDALL BUTTERFIELD SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	RANDALL BUTTERFIELD, PRESIDENT PRINTED NAME AND CORPORATE TITLE	3/2/2016 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						