

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213532773				
1.) CORPORATION NAME: DJS Gym Corporation		DUE DATE: 2/28/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: SUZANNE L STANOVICH 6608 ENGLISH SADDLE CT CENTREVILLE, VA		SCC ID NO: 07187602				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>2,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	2,000
CLASS	AUTHORIZED					
COMMON	2,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 6608 ENGLISH SADDLE CT CITY/ST/ZIP: CENTREVILLE, VA 20121						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: SUZANNE STANOVICH TITLE: PRESIDENT ADDRESS: 6608 ENGLISH SADDLE CT CITY/ST/ZIP/CO: CENTREVILLE, VA 20121	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: DEBORAH L WALK TITLE: VICE PRESIDENT ADDRESS: 21767 LADYSLIPPER SQ CITY/ST/ZIP/CO: ASHBURN, VA 20147	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: Jeffrey Charles Walk TITLE: SECRETARY ADDRESS: 21767 Ladyslipper Square CITY/ST/ZIP/CO: Ashburn, VA 20147	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ SUZANNE STANOVICH SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SUZANNE STANOVICH, PRESIDENT PRINTED NAME AND CORPORATE TITLE	7/15/2013 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						