

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215512806
1.) CORPORATION NAME: <b>Kappa Delta Daggermen Foundation - Epsilon PiChapter</b>		DUE DATE: <b>3/31/2015</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>PURAJ P PATEL 205 HEIGHTS LN BLACKSBURG, VA</b>		SCC ID NO: <b>07200009</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>MONTGOMERY COUNTY</b>		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>		
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 205 HEIGHTS LN  CITY/ST/ZIP: BLACKSBURG, VA 24060		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: PURAJ P PATEL TITLE: BOARD PRESIDENT ADDRESS: 205 HEIGHTS LN CITY/ST/ZIP/CO: BLACKSBURG, VA 24060	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ROY J LOSO II TITLE: BOARD VP ADDRESS: 42480 ROCKROSE SQ #304 CITY/ST/ZIP/CO: ASHBURN, VA 20148	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: PATRICK C BRIANT TITLE: BOARD SEC ADDRESS: 2343 BROOKMOOR LN CITY/ST/ZIP/CO: WOODBRIDGE, VA 22191	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: WILLIAM YOUNG TITLE: BOARD TREASURER ADDRESS: 811 SOUTH CURLEY STREET CITY/ST/ZIP/CO: BALTIMORE, MD 21224	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ ROY J LOSO II	ROY J LOSO II, BOARD VP	4/2/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		