

1.) CORPORATION NAME: **Prince William County Tea Party Patriots, Inc.** DUE DATE: **4/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **YALE M SCHIFFMAN** SCC ID NO: **07218951**
12320 MACRINA CT
WOODBIDGE, VA

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE: **PRINCE WILLIAM COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION: **VA**

6.) PRINCIPAL OFFICE ADDRESS:
ADDRESS: 11893 BRISTOW VILLAGE BLVD
CITY/ST/ZIP: BRISTOW, VA 20136

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| NAME: JOHN GRAY TITLE: TREASURER ADDRESS: 3220 ARDEN DRIVE CITY/ST/ZIP/CO: WOODBRIDGE, VA 22192 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
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| NAME: MARK JOHNSON TITLE: CHAIRMAN ADDRESS: 11893 BRISTOW VILLAGE DRIVE CITY/ST/ZIP/CO: BRISTOW, VA 20136 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
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| NAME: YALE M SCHIFFMAN TITLE: Register Agent ADDRESS: 13230 MACRINA COURT CITY/ST/ZIP/CO: WOODBRIDGE, VA 22192 | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
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| NAME: Tina Dakun TITLE: SECRETARY ADDRESS: 14625 EARLHAM CT CITY/ST/ZIP/CO: WOODBRIDGE, VA 22192 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ YALE M SCHIFFMAN | YALE M SCHIFFMAN, Register Agent | 3/17/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.