

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214516956

1.) CORPORATION NAME:

**AH&T Northeast, Inc.**

DUE DATE: **5/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JANET S THOMAS  
HIRSCHLER FLEISCHER  
2100 E CARY ST**

SCC ID NO: **07231178**

**RICHMOND, VA**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 25,000     |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 60 PARK PLACE  
SUITE 402

CITY/ST/ZIP: NEWARK, NJ 07102

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                        |   |  |
|-----------------|------------------------|---|--|
| NAME:           | MICHAEL P. TOMASULO    | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | PRESIDENT              |   |  |
| ADDRESS:        | 60 PARK PLACE, STE 402 |   |  |
| CITY/ST/ZIP/CO: | NEWARK, NJ 07102       |   |  |

|                 |                     |   |                                   |
|-----------------|---------------------|---|-----------------------------------|
| NAME:           | S. LYNNE SORRENTINO | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | TREASURER           |   |                                   |
| ADDRESS:        | 20 S KING ST.       |   |                                   |
| CITY/ST/ZIP/CO: | LEESBURG, VA 20175  |   |                                   |

|                 |                        |   |  |
|-----------------|------------------------|---|--|
| NAME:           | DENNIS M. GUSTAFSON    | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | SECRETARY              |   |  |
| ADDRESS:        | 60 PARK PLACE, STE 402 |   |  |
| CITY/ST/ZIP/CO: | NEWARK, NJ 07102       |   |  |

|                 |                    |                                  |  |
|-----------------|--------------------|----------------------------------|--|
| NAME:           | DAVID L. SCHAEFER  | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | CHAIRMAN           |                                  |  |
| ADDRESS:        | 20 S KING ST.      |                                  |  |
| CITY/ST/ZIP/CO: | LEESBURG, VA 20175 |                                  |  |

|                 |                               |                                  |  |
|-----------------|-------------------------------|----------------------------------|--|
| NAME:           | STEVEN G. UNO                 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | DIRECTOR                      |                                  |  |
| ADDRESS:        | 600 UNIVERSITY ST.            |                                  |  |
| CITY/ST/ZIP/CO: | STE 1300<br>SEATTLE, WA 98101 |                                  |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |  |                   |
|---|--|-------------------|
| /s/ MICHAEL P. TOMASULO<br>SIGNATURE OF DIRECTOR/OFFICER<br>LISTED IN THIS REPORT | MICHAEL P. TOMASULO,<br>PRESIDENT<br>PRINTED NAME AND CORPORATE<br>TITLE | 3/31/2014<br>DATE |
|---|--|-------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.