

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211511476

1.) CORPORATION NAME:

**International Concrete RepairInstitute-
BaltimoreWashington Chapter, Inc.**

DUE DATE: **5/31/2011**

SCC ID NO: **07233075**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY
MICHAEL J WEISER
510 KING ST STE 416
ALEXANDRIA, VA 22314**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2309 APPLE HILL ROAD

CITY/ST/ZIP: ALEXANDRIA, VA 22308-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHRIS CARLSON
TITLE: PRESIDENT
ADDRESS: 9151 RUMSEY ROAD
SUITE 160
CITY/ST/ZIP/CO: COLUMBIA, MD 21045-

OFFICER

DIRECTOR

NAME: PAT O'MALLEY
TITLE: PRESIDENT
ADDRESS: 6737 DOGWOOD ROAD
CITY/ST/ZIP/CO: BALTIMORE, MD 21207-

OFFICER

DIRECTOR

NAME: OSCAR VALENZUELA
TITLE: SECRETARY
ADDRESS: 12505 PARK POTOMAC AV.
SUITE 200
CITY/ST/ZIP/CO: POTOMAC, MD 20854-

OFFICER

DIRECTOR

NAME: JAY WHITTON
TITLE: TREASURER
ADDRESS: 10401 GUILFORD ROAD
CITY/ST/ZIP/CO: JESSUP, MD 20794-

OFFICER

DIRECTOR

NAME: SEAN FISHER
TITLE: DIRECTOR
ADDRESS: 6737 DOGWOOD ROAD
CITY/ST/ZIP/CO: BALTIMORE, MD 21207-

OFFICER

DIRECTOR

NAME: CINDY GARMAN TITLE: DIRECTOR ADDRESS: 12505 PARK POTOMAC AV. SUITE 200 CITY/ST/ZIP/CO: POTOMAC, MD 20854-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: MIKE PRIZZI TITLE: DIRECTOR ADDRESS: 1041 W. NURSERY ROAD CITY/ST/ZIP/CO: LINTHICUM, MD 21090-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: MIKE MILLER TITLE: DIRECTOR ADDRESS: 6955 SAN TOMAS ROAD CITY/ST/ZIP/CO: ELKRIDGE, MD 21075-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: DAN ANAGNOS TITLE: DIRECTOR ADDRESS: 3023 TERRA MARIA WAY CITY/ST/ZIP/CO: ELLICOTT CITY, MD 21042-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: MARTY FISCHER TITLE: DIRECTOR ADDRESS: 661 MAIN STREET CITY/ST/ZIP/CO: LAUREL, MD 20707-4067	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: BRIAN GREENE TITLE: DIRECTOR ADDRESS: 3933 AVION PARK COURT SUITE B-114 CITY/ST/ZIP/CO: CHANTILLY, VA 20151-3978	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: NEIL SAVITCH TITLE: DIRECTOR ADDRESS: 15783 CROCUS LANE CITY/ST/ZIP/CO: DUMFRIES, VA 22025-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: BRIAN MCCABE TITLE: DIRECTOR ADDRESS: 6737 DOGWOOD ROAD CITY/ST/ZIP/CO: BALTIMORE, MD 21207-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAY WHITTON	JAY WHITTON, TREASURER	6/1/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.