

1.) CORPORATION NAME: SPROUT THERAPEUTIC RIDING AND EDUCATION CENTER, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BROOKE A WALDRON 40685 MOSBY HWY ALDIE, VA	DUE DATE: 6/30/2016 SCC ID NO: 07248370 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: LOUDOUN COUNTY			
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 40685 JOHN MOSBY HIGHWAY CITY/ST/ZIP: ALDIE, VA 20105	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JIM JENSEN TITLE: TREASURER ADDRESS: 22102 QUAIL POND PL CITY/ST/ZIP/CO: ASHBURN, VA 20148	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: RIMA GERENDAS TITLE: SECRETARY ADDRESS: 25050 RIDING PLAZA CITY/ST/ZIP/CO: SUITE 130-809 SOUTH RIDING, VA 20152	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: MIKE PRATT TITLE: CHAIRMAN ADDRESS: 21559 AWBREY PLACE CITY/ST/ZIP/CO: BROADLANDS, VA 20148	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: BROOKE WALDRON TITLE: EXEC DIRECTOR ADDRESS: 40685 JOHN MOSBY HWY CITY/ST/ZIP/CO: ALDIE, VA 20105	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BROOKE WALDRON	BROOKE WALDRON, EXEC DIRECTOR	10/6/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.