

1.) CORPORATION NAME: <b>TULSI KRISH CORPORATION</b>	DUE DATE: <b>7/31/2013</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>BANKIMKUMAR S PATEL 5310 MARSH LANDING LN SUFFOLK, VA</b>	SCC ID NO: <b>07250921</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>SUFFOLK CITY</b>	5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5600 BENNETTS PASTURE RD

CITY/ST/ZIP: SUFFOLK, VA 23435

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: BANKIMKUMAR S PATEL		
TITLE: PRESIDENT		
ADDRESS: 5310 MARSH LANDING LANE		
CITY/ST/ZIP/CO: SUFFOLK, VA 23435		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: Chirag Patel		
TITLE: VICE PRESIDENT		
ADDRESS: 5600 Bennetts Pasture Rd		
CITY/ST/ZIP/CO: Suffolk, VA 23435		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BANKIMKUMAR S PATEL	BANKIMKUMAR S PATEL, PRESIDENT	3/19/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.