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| 1.) CORPORATION NAME: Global Shipping Corporation 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL REGISTERED AGENTS INC 4701 COX ROAD SUITE 301 GLEN ALLEN, VA 23060-6802 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: VA | DUE DATE: 7/31/2012 SCC ID NO: 07253131 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>25,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 25,000 |
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| COMMON | 25,000 | | | | |

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| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 201 NORTH UNION STREET SUITE 140 CITY/ST/ZIP: ALEXANDRA, VA 22314 | |
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| NAME: MICHAEL F DUGAN TITLE: PRESIDENT ADDRESS: 10731 WALKER ST CITY/ST/ZIP/CO: CYPRESS, CA 90630 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
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| NAME: P.V.K MOHAN TITLE: DIRECTOR ADDRESS: SEWAYS PRIDE PLOT #731 ROAD NO. 36 JUBILEE HI CITY/ST/ZIP/CO: LLS HYDERABAD 500-003 , , FN | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
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| NAME: P VIJAY MOHAN TITLE: DIRECTOR ADDRESS: SEWAYS PRIDE PLOT 731 ROAD NO 36 JUBILEE HILL CITY/ST/ZIP/CO: S HYDERABAD 500-300 , , FN | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ MICHAEL F DUGAN | MICHAEL F DUGAN, PRESIDENT | 7/31/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.