

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214528546

1.) CORPORATION NAME:

SP GROUP SUBWAY INC.

DUE DATE: **7/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JERRY L BOWMAN
101 W. MAIN STREET
SUITE 4300**

SCC ID NO: **07255607**

NORFOLK, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

NORFOLK CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 817 VIRGINIA BEACH BLVD
STE 102

CITY/ST/ZIP: VA. BEACH, VA 23451

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	VIMAL PATEL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	872 SANDOVAL DRIVE		
CITY/ST/ZIP/CO:	VA. BEACH, VA 23454		

NAME:	VIPUL PATEL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	817 VIRGINIA BEACH BLVD		
CITY/ST/ZIP/CO:	STE 102 VIRGINIA BEACH, VA 23451		

NAME:	JOSHUA PATEL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	817 VIRGINIA BEACH BLVD		
CITY/ST/ZIP/CO:	STE 102 VIRGINIA BEACH, VA 23451		

NAME:	MANAN SHAH	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	817 VIRGINIA BEACH BLVD		
CITY/ST/ZIP/CO:	STE 102 VIRGINIA BEACH, VA 23451		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ VIMAL PATEL	VIMAL PATEL, PRESIDENT	6/2/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.