

1.) CORPORATION NAME:

**First United Methodist Church Preschool**

DUE DATE: **7/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JONATHAN JONAS  
115 S CHURCH ST  
MARION, VA**

SCC ID NO: **07256654**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**SMYTH COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 115 S. CHURCH STREET

CITY/ST/ZIP: MARION, VA 24354

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JONATHAN JONAS		
TITLE: PRESIDENT		
ADDRESS: 230 LARCH ST		
CITY/ST/ZIP/CO: MARION, VA 24354		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ALVIN CROWDER		
TITLE: CHAIRMAN		
ADDRESS: 750 MEADOW DR		
CITY/ST/ZIP/CO: MARION, VA 24354		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TONYA OSBORNE		
TITLE: DIRECTOR		
ADDRESS: 348 PANORAMA DRIVE		
CITY/ST/ZIP/CO: MARION, VA 24354		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JOEL PUGH		
TITLE: DIRECTOR		
ADDRESS: 680 SNIDER BRANCH ROAD		
CITY/ST/ZIP/CO: MARION, VA 24354		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: SANDY WOLFE		
TITLE: DIRECTOR		
ADDRESS: 233 WALKERS CREEK ROAD		
CITY/ST/ZIP/CO: MARION, VA 24354		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JONATHAN JONAS	JONATHAN JONAS, PRESIDENT	7/24/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.