

1.) CORPORATION NAME: <b>NORTHERN NECK FOOD BANK, INC.</b>	DUE DATE: <b>7/31/2013</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>LANCE BARTON          294 BROWN'S STORE RD          HEATHSVILLE, VA</b>	SCC ID NO: <b>07256753</b>		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>LANCASTER COUNTY</b>	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 294 BROWN'S STORE RD.

CITY/ST/ZIP: HEATHSVILLE, VA 22473-0005

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PAUL SCIACCHITANO TITLE: TREASURER ADDRESS: PO BOX 152 CITY/ST/ZIP/CO: WIMCOMICO CHURCH, VA 22579	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: Torrence Harman TITLE: PRESIDENT ADDRESS: Po Box 152 CITY/ST/ZIP/CO: Wicomico Church, VA 22579	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: Jennifer English TITLE: SECRETARY ADDRESS: Po Box 152 CITY/ST/ZIP/CO: Wicomico Church, VA 22579	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: Lance Barton TITLE: DIRECTOR ADDRESS: PO Box 152 CITY/ST/ZIP/CO: Wicomico Church, VA 22579	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Lance Barton	Lance Barton, DIRECTOR	7/25/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.