

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212542281
------------------	---	-----------

1.) CORPORATION NAME: Malaysia-U.S. Business Council	DUE DATE: 9/30/2012
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ANTHONY VAZ 1810 LANSING COURT MCLEAN, VA 22101	SCC ID NO: 07275605
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: U.S Chamber of Commerce
1501 18th St, NW

CITY/ST/ZIP: WASHINGTON, DC 20036

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MOHD HAFIZ LOCKMAN	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: CHAIRMAN				
ADDRESS: 8320 OLD COURTHOUSE ROAD				
CITY/ST/ZIP/CO: SUITE 201 VIENNA, VA 22182				

NAME: ANTONY VAZ	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: DIRECTOR				
ADDRESS: 1810 LANSING CT				
CITY/ST/ZIP/CO: MCLEAN, VA 22101				

NAME: ROY MICHAEL	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: DIRECTOR				
ADDRESS: 1501 18st, NW				
CITY/ST/ZIP/CO: Washington, DC 20036				

NAME: TAUFIQ HUSSIEN	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: DIRECTOR				
ADDRESS: 1501 18st, NW				
CITY/ST/ZIP/CO: Washington, DC 20036				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANTONY VAZ	ANTONY VAZ, DIRECTOR	10/31/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.