

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215535856

1.) CORPORATION NAME:

**Uptown at Aventine, Inc.**

DUE DATE: **9/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**T PAUL PARK  
6601 LITTLE RIVER TPKE STE 305  
ALEXANDRIA, VA**

SCC ID NO: **07276330**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 1,000      |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2801 PARK CENTER DRIVE  
STE 2801-LY

CITY/ST/ZIP: ALEXANDRIA, VA 22302

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                       |   |  |
|-----------------|-----------------------|---|--|
| NAME:           | JUNG RAE PARK         | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | PRESIDENT             |   |  |
| ADDRESS:        | 6021 CALLAWAY COURT   |   |  |
| CITY/ST/ZIP/CO: | CENTREVILLE, VA 20121 |   |  |

|                 |                                   |                                  |  |
|-----------------|-----------------------------------|----------------------------------|--|
| NAME:           | T PAUL PARK                       | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | DIRECTOR                          |                                  |  |
| ADDRESS:        | 6601 LITTLE RIVER TURNPIKE        |                                  |  |
| CITY/ST/ZIP/CO: | SUITE 305<br>ALEXANDRIA, VA 22312 |                                  |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ JUNG RAE PARK                                   | JUNG RAE PARK, PRESIDENT         | 9/29/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.