

1.) CORPORATION NAME:

NEXT STEP FOUNDATION

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR
MADHU GARLANKA
530 B HUNTMAR PARK DR STE L
HERNDON, VA 20170**

DUE DATE: **4/19/2011**

SCC ID NO: **07306723**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
-------	------------

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 530 B HUNTMAR PARK DR STE L

CITY/ST/ZIP: HERNDON, VA 20170-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PRADEEP REDDY ADEM
TITLE: PRESIDENT
ADDRESS: 3 OAKWOOD CT
CITY/ST/ZIP/CO: HOLMDEL, NJ 07733-

OFFICER

DIRECTOR

NAME: MADHU GARLANKA
TITLE: VICE CHAIRMAN
ADDRESS: 2492 SYCAMORE LAKES COVE
CITY/ST/ZIP/CO: OAK HILL, VA 20171-

OFFICER

DIRECTOR

NAME: SAI YENDAMURI
TITLE: CHAIRMAN
ADDRESS: 12 HAVERTON LANE
CITY/ST/ZIP/CO: AMHERST, NY 14228-

OFFICER

DIRECTOR

NAME: SUNITA MANUBALLA
TITLE: DIRECTOR
ADDRESS: 12 HAVERTON LN
CITY/ST/ZIP/CO: AMHERST, NY 14228-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SUNITA MANUBALLA

SUNITA MANUBALLA, DIRECTOR

4/19/2011

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.