

<b>SCC eFile</b>	<b>2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	213565198
1.) CORPORATION NAME: <b>NEXT STEP FOUNDATION</b>		DUE DATE: <b>12/31/2013</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>MADHU GARLANKA 530B HUNTMAR PARK DR,SUITE Q HERNDON, VA</b>		SCC ID NO: <b>07306723</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FAIRFAX CITY (FILED IN FAIRFAX COUNTY)</b>		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>		
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 530 B HUNTMAR PARK DR STE Q  CITY/ST/ZIP: HERNDON, VA 20170		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: PRADEEP REDDY ADEM	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: PRESIDENT		
ADDRESS: 3 OAKWOOD CT		
CITY/ST/ZIP/CO: HOLMDEL, NJ 07733		
NAME: MADHU GARLANKA	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: VICE CHAIRMAN		
ADDRESS: 2492 SYCAMORE LAKES COVE		
CITY/ST/ZIP/CO: OAK HILL, VA 20171		
NAME: SAI YENDAMURI	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: CHAIRMAN		
ADDRESS: 12 HAVERTON LANE		
CITY/ST/ZIP/CO: AMHERST, NY 14228		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ MADHU GARLANKA	MADHU GARLANKA, VICE CHAIRMAN	2/21/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		